## MISSOURI DIVISION OF HEALTH - STANDARD CERTIFICATE OF DEATH

**863-036450** 

| DO NOT WRITE                  |              | AMER     | IDED | ry.      |                    | gistration District No.   | 149 Prin  | ary Regi   | stretion Di      | strict No. 100      | 2Registrar's No    | 509         | ) <b>7</b>                  | . STATE              | FILE NU         | MBER                 |                              |
|-------------------------------|--------------|----------|------|----------|--------------------|---|---|------------|------------------|---------------------|--------------------|-------------|-----------------------------|----------------------|-----------------|----------------------|------------------------------|
| ON THIS STUB                  | ·            |          |      |          |                    | PLACE OF DEATH  | 7 1963  |            |                  |                     | 1 2. USUAL RESIDE  | NCE (Whe    | re deceased li              | ved. If inst         | itution:        | Residence            | a before                     |
| vs 300                        | ما           |          | 1    | 1        | <b>'</b>           | a. COUNTY   | In also co  |            |                  |                     | a. STATE Mis       |             |                             | Jacks                |                 | admis                |                              |
| Rev. 4/59                     | 造            | i I      |      |          | _                  | b. CITY (If outside cor   | Jackson  porate limits, give TOWN                 | SHIP anh   | <del>a 1</del> 1 | ength of stay in 1b | c. CITY            | SOUIT       |                             | - OLCK               | 2011            | Inside               | Limits                       |
|                               | AMENDED      |          | 1    |          |                    | OR T  |   |            | ″   -            | 37 yrs.             | OR<br>TOWN         | Kans        | as City                     |                      |                 | l                    | No 🗔                         |
| 1                             | ₹            | 1 1      |      |          | _                  | 1/a   | nsas City<br>NOT: in hospital, give loca          | tion)      |                  | Inside Limits       | d. STREET          | Mair        |                             | , give locatio       | 201             |                      | on Farm                      |
|                               | DATE.        | 1        |      | 1.       |                    | HOSPITAL OR   |   |            |                  | Yes □ No □          | ADDRESS            | 2080        | Hardes                      | _                    | ,,              | l                    | No □                         |
| 23228                         | 垥            |          |      |          |                    | St.   | . Joseph Hosp                                     | nran       |                  |                     | Ш                  | ೭೦೦೨        | nardes                      | <u> </u>             |                 |                      |                              |
| 3                             | П            |          |      | 7        | 3                  | NAME OF DECEASED (Type or print)  | First   |            | Mic              |                     | Last               | 4. DA       |                             | onth                 | Day             |                      | Year                         |
| <del></del>                   |              |          |      |          |                    | (1) po or primi   | Hulda   |            | e.               | Sim                 | nons               | DEA         | тн Ѕөр                      | t emb er             | 16,             | 1963                 | <b>.</b>                     |
| 4                             | 1            |          |      | ١.       | 5                  | SEX   | 6. COLOR OR RACE                                  |            | arried 🔼         | Never Married       | 8. DATE OF BIRTH   | • • • •     | E (last birthday            | ) IF UNDER<br>Months | 1 YEAR          | IF UND               | DER 24 HR<br>Min.            |
| 5                             | 1            |          |      | 1        | f                  | emale   | white   | . Wic      | lowed 🗀          | Divorced 🗌          | 9-23-189           | - 1         |                             |                      |                 |                      | L                            |
| <del> '-</del>                | _            |          |      |          | 10                 | . USUAL OCCUPATION  | (Give kind of work done                           | 10b. KI    | ND OF BU         | SINESS OR INDUSTR   |                    |             |                             | - 1                  | -               |                      | DUNTRY                       |
| 7 0                           | <b>3</b>     |          |      | 1        |                    | nous ewill e  | g lite, even it fettred;                          |            |                  |                     | St. Jose           | eph, 1      |                             | 1                    | s.              | A                    |                              |
| 7 /                           | 31           | li       |      | 1        | 13                 | FATHER'S NAME   |   | •          |                  | HER'S MAIDEN NAM    |                    |             | 14. NAME OF                 | HUSBAND C<br>1 Simm  |                 |                      |                              |
| <del></del>                   | 2            | lĺ       |      |          |                    | James A.  | Talley  |            |                  | ou Vina The         |                    |             | 0161                        |                      | ions            |                      |                              |
| 8 /                           | 2            |          |      |          | 15                 | WAS DECEASED EVER   | IN U.S. ARMED FORCES?                             | andi.      | 16. SOC          | IAL SECURITY NO.    |                    |             | 0030                        | Address              |                 |                      |                              |
| 94201                         | ای           | H        |      |          |                    |   | yes, give war or dates of                         |            |                  |                     | Clell S            |             | 3 2008                      | Harde                |                 |                      |                              |
|                               | ξ            |          |      | Ξ        |                    | 18. CAUSE OF DEATH  | (Enter only one cause per<br>DEATH WAS CAUSED BY: | line       |                  |                     |                    |             |                             |                      | IN              | TERVAL B<br>YSET AND | BETWEEN<br>D DEATH<br>DOUL'S |
| 10                            | 일            |          |      | Ä        | 1                  |   | IMMEDIATE CAUSE (a)                               | 90         | cute a           | anterior m          | yocardial          | iniar       | CT                          |                      | 12-             | 24 <u>- 1</u>        | nours                        |
| 11                            | או כ         |          |      | OCUMENT  |                    |   |   |            |                  | onoivo ont          | eriosclero         | tia h       | nont die                    | 20000                |                 | 3 m                  | ٥.                           |
| i                             | INSTEAD      |          |      | 8        | li                 |   | ns, if any, ] DUE TO (E                           | ) <u> </u> | yperc            | BUSIA6 GLC          | eriosciero         | ore n       | bart uit                    | 16436                |                 | <u> </u>             | <del>-</del>                 |
|                               | 2 2          |          |      | 1        |                    |   | sve rise to cause (a), }                          |            |                  |                     |                    |             |                             |                      | 1               |                      |                              |
| 13                            | ┋╠           | $\vdash$ |      | +        | li                 |   | he under-<br>ause last. DUE TO (                  | :)         |                  |                     |                    |             |                             |                      | ٠,              | _                    |                              |
|                               | 5            |          |      |          |                    | PART II.  | OTHER SIGNIFICANT C                               | ONDITIO    | NS CONT          | RIBUTING TO DEAT    | TH but not related | to the ter  | minal PAR                   |                      | ceased          |                      | male was<br>st 90 days.      |
| lg                            | 2            |          |      |          | CERTIFICATION      |   | dizesse condition diven                           | SI CANI    | . (0)            | •                   |                    |             |                             | ☐ Yes                | <del></del>     | <del></del>          | Unknown                      |
|                               |              | 1 1      |      |          | 틸                  | 19. WAS AUTOPSY   | 20a. ACCIDENT SUICID                              | E HOA      | AICIDE           | 205. DESCRIBE HO    | W INJURY OCCURRE   | D. (Enter r | ature of injury             |                      |                 |                      |                              |
| 2                             | <u> </u>     | ll       | -    |          | <del>       </del> | PERFORMED?  | ZON. ACCIDENT                                     |            |                  | 100.0100.010        | W Wisok , October  |             |                             |                      |                 | ,                    | •:                           |
| NO<br>NEW SERVICE STATES      | <del>ج</del> |          |      |          | - 1                | YES OF HOUT   | Month, Day, Year                                  |            | _                | L.—                 |                    | -           | · · ·                       |                      | <del></del>     |                      | <del></del>                  |
| Z                             | [ ]          |          |      |          | MEDICAL            | INJURY a.m.   | Mollin, Day, 14th                                 |            |                  |                     |                    |             |                             |                      |                 |                      |                              |
| RIBBON                        |              |          | -    |          | ¥                  | p.m.  | :D 204 PLACE                                      | OF IN      | JPY (e.g.        | in or about home:   | 20f. CITY, TOWN, C | R LOCATI    | ON                          | COUNT                | Υ               |                      | STATE                        |
|                               | ŀ            | l l      |      |          |                    | 20d: INJURY OCCURRE<br>WHILE AT WORK<br>NOT WHILE AT W  | farm, 1   | actory, s  | treet, offic     | e bldg., etc.)      |                    |             |                             |                      |                 |                      | ٠.                           |
|                               | ړه           |          |      |          |                    | MOI MUÍTE VI A  |   | -70        | 63               | - g_h               | 16-63              |             | har                         | 9=                   | <del>16-6</del> | 5                    |                              |
| BLACK<br>OR<br>RITER R        | READ         |          |      |          | er                 | 21. I attended the deceased from  |   |            |                  |                     |                    |             |                             |                      |                 |                      |                              |
| ≆                             |              | 1        |      | 1 1      | <u>u</u>           | Death occurred at 6:25° Me m on the date stated above, and to the best of my knowledge, from the causes stated. |   |            |                  |                     |                    |             |                             |                      |                 |                      |                              |
| USE<br>PEX                    | SHOULD       |          | 1    | P.       | ᅜᅵ                 | 22a. SIGNATURE  | CA (Dec   | ree or r   | itle)            | 4 . 4               | 22b. ADDRESS       |             |                             |                      |                 |                      | TE SIGNED                    |
| USE BLACH<br>OR<br>TYPEWRITER | F            |          |      | <u>=</u> | מאַ                | Vrale   | والعراكيم   | 1          | 2                | ~ MD                | 1102 G             |             | K. C.                       |                      |                 |                      | 7–63                         |
| -                             | +            | $\vdash$ | +    | DAVIT    | 23                 | s. BURIAL, CREMATION,<br>REMOVAL Specify)   | 23b. DATE   | 23         |                  | F CEMETERY OR CRI   | EMATORY            | 23d. LOC    | ATION (City, to<br>1888 Cit | wn, or coun          | ity)            | (Stat                | te)                          |
|                               | Š            |          |      | 먎        | c.                 | REMOVAL Specify)  | 9-19-63   |            | LT01             | al Hills            |                    |             |                             |                      |                 |                      |                              |
| 1                             | ITEM I       |          |      | AFFI     | 24                 | FUNERAL DIRECTOR  |   | PRESS      | -                |                     | TE RECD. BY LOCAL  | REG. 26     | REGISTRAR'S                 | SIGNATURE            | D               | 4                    | _                            |
|                               | 빝            |          |      | B        | ြ                  | Earp & Sons   | Kansas City                                       | 7. Mc      | ٠.               | 9'-1                | 17.63              | Į           | Res                         | ul 1                 | 97~             | un                   | ,                            |

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STATEMENT BY LICENSED EMBALMER

| I hereby certify that the body whose n | ame is recorded on the reverse si | de of this certificate was | embalmed by me, |
|--|-----------------------------------|----------------------------|-----------------|
| or by                                  |                                   | Student Embalmer I         | No              |
| working under my personal supervision. |                                   |                            | . :             |
| StudentSignature of Student Embalmer   | Signed                            | Σ.                         |                 |
| e e e e e e e e e e e e e e e e e e e  |                                   | Licensed Embalmer No       |                 |

المالية P. O. Address\_

"Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license).

If embalmed by a STUDENT, he also shall sign in his OWN handwriting. If this body is not embalmed, fact should be so stated above.

Kenath (City, . o. 

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